

11/10/16 10:14

GENERAL ELECTION-NOVEMBER 8, 2016-KEITH COUNTY NEBRASKA

PRECINCTS

| | |
|----------------|--|
| Ward 1 | |
| Ward 2 | |
| Ward 3 | |
| Ward 4 | |
| Ward 5 | |
| Rural Ogallala | |
| Absentee | |
| Brule | |
| Logan | |
| Lonergan | |
| Paxton | |
| Whitetail | |

● - Precinct Counted



VOTER TURNOUT

| | |
|--------------------------|---------|
| Voted in Election: | |
| Total Registered Voters: | |
| Percent Voted: | #DIV/0! |

UNITED STATES TICKET

PRESIDENT

| | | |
|---|-------------------|--|
| Donald Trump <i>Michael Pence</i> | Republican | |
|---|-------------------|--|

| | | |
|--|-------------------|--|
| Hillary Clinton <i>Tim Kaine</i> | Democratic | |
|--|-------------------|--|

| | | |
|---|--------------------|--|
| Gary Johnson <i>Bill Weld</i> | Libertarian | |
|---|--------------------|--|

| | | |
|--|--------------------|--|
| Jill Stein <i>Ajamu Baraka</i> | By Petition | |
|--|--------------------|--|



HOUSE OF REPRESENTATIVES

| | | |
|---------------------|-------------------|--|
| Adrian Smith | Republican | |
|---------------------|-------------------|--|



PUBLIC SERVICE COMMISSION 5

| | | |
|--------------------|-------------------|--|
| Mary Ridder | Republican | |
|--------------------|-------------------|--|

COUNTY TICKET

COMMISSIONER DISTRICT 1

| | | |
|---------------------|-------------------|--|
| Kim H. Elder | Republican | |
|---------------------|-------------------|--|

COMMISSIONER DISTRICT 5

| | | |
|------------------------|-------------------|---|
| Toney Krajewski | Republican | - |
|------------------------|-------------------|---|

NON-PARTISAN TICKET

LEGISLATURE DISTRICT 47

| | |
|-------------------------|---|
| Karl Elmshaeuser | - |
| Steve Erdman | |

BOARD OF REGENTS 7

| | |
|-------------------|--|
| Bob Phares | |
|-------------------|--|

| JUDGES | | |
|-------------------------------------|-----|----|
| CHIEF JUSTICE SUPREME COURT | YES | NO |
| Retain Justice Michael G. Heavican? | | |
| JUDGE SUPREME COURT 6 | | |
| Retain Judge John F. Wright? | | |
| COURT OF APPEALS 6 | | |
| Retain Judge Frankie J. Moore? | | |
| WORKERS COMPENSATION CT | | |
| Retain Judge Daniel R. Fridrich? | | |
| Retain Judge John R. Hoffert? | | |
| Retain Judge James R. Coe? | | |
| DISTRICT COURT 11 | | |
| Retain Judge James E. Doyle, IV? | | |
| Retain Judge David W. Urbom? | | |
| COUNTY COURT 11 | | |
| Retain Judge Anne Paine? | | |
| Retain Judge Jeffrey Wightman? | | |



| MID-PLAINS COLLEGE | |
|-------------------------------|--|
| BOARD OF GOVERNORS 2 | |
| JoEtta Brown | |
| BOARD OF GOV. AT LARGE | |
| Ted A. Klug Jr. | |

| TWIN PLATTE NRD | |
|-----------------------------|--|
| BOARD OF DIRECTORS 5 | |
| Dennis L. Schilz | |

| EDUCATIONAL SERVICE UNIT | |
|---------------------------|--|
| ESU 13 DISTRICT 10 | |
| Thomas J. Millette | |
| ESU 16 DISTRICT 10 | |
| David Lawler | |
| ESU 16 DISTRICT 12 | |
| Myron Bud Jasnoch | |

SCHOOL DISTRICTS

| OGALLALA SCHOOL DISTRICT 1 | |
|----------------------------|--|
| Tena Most | |
| Jim Ayres | |
| Todd Neill | |
| Coy Gager | |



| SOUTH PLATTE SCHOOL DIST 95 | |
|-----------------------------|--|
| Darrel Armstrong | |
| Stanley Rhoades | |
| Patricia Welsh | |
| David Yost | |
| Duane Duncan | |
| Amy Stanley | |



| PAXTON SCHOOL DISTRICT 6 | |
|--------------------------|--|
| Jeremy Spurgin | |
| Leah Fote | |

| GARDEN COUNTY SCHOOL | |
|----------------------|--|
| Matthew Ardissono | |
| Kelly Reece | |
| Richard R. Paisley | |
| Allan Beberniss | |

| PERKINS COUNTY SCHOOL | |
|-----------------------|--|
| Jayson Bishop | |
| Larry Pritchett | |
| Angela Patrick | |
| Chris Fryzek | |
| Janet Lagler | |
| Shawn Kohl | |

CITY/VILLAGES

OGALLALA CITY COUNCIL

| | |
|-------------------|--|
| Darryl Weddington | |
| Dorie A. Nolde | |

BRULE VILLAGE BOARD

| | |
|-------------------|--|
| Terry Bechtel | |
| Alan D. Bahnsen | |
| Kenneth Armknecht | |

PAXTON VILLAGE BOARD

| | |
|-------------------|--|
| Douglas E. Luedke | |
| Richard Colson | |

PAXTON SALES TAX

| | |
|-----|----|
| YES | NO |
|-----|----|

| | | |
|--|--|--|
| Shall the Board of Trustees... impose a one half percent (.5%) sales and use | | |
|--|--|--|



CONSTITUTIONAL AMENDMENTS/INITIATIVES

REFERENDUM 426

DEATH PENALTY

| | | |
|----------------------------------|--|--|
| Retain - Eliminate Death Penalty | | |
| Repeal - Keep Death Penalty | | |