

## **BOARD OF COMMISSIONERS**

AGENDA: August 24, 2016

LOCATION: KEITH COUNTY COURTHOUSE

\*Time of specific agenda items will run continuously thru the meeting and may occur later than estimated.

1. CALL TO ORDER AND NOTIFICATION OF LOCATION OF POSTED "Open Meetings Act"  
Statute---84-1412 (8)
2. ROLL CALL
3. MOTION TO APPROVE THE AGENDA
4. APPROVAL OF MINUTES OF PREVIOUS MEETING
5. APPROVAL OF PAYMENT OF CLAIMS
6. PUBLIC FORUM 8:00 A.M. - 9:00 A.M.
7. REPORTS FROM BOARD MEMBERS
8. REPORTS FROM ELECTED AND APPOINTED OFFICIALS
9. COUNTY BOARD PERSONNEL--ADMINISTRATIVE
10. UNFINISHED BUSINESS
11. NEW BUSINESS  
Visitors Committee grant requests: 1. Village of Paxton (Paxton Labor Day Committee). 2. Hankins-Miller American Legion Post #303 – Paxton.  
O'Connor family cobra insurance.  
Register of Deeds – rescanning of records.  
9:00 a.m. – Public Defender and Alternate Public Defender contracts.  
Executive session - Public Defender and Alternate Public Defender contracts.

ADJOURNMENT

SCHEDULED BREAK AT 10 O'clock A.M.

Agenda kept current in the office of the County Clerk